



**COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET**
Frankfort, Kentucky 40622
www.transportation.ky.gov/

Matthew G. Bevin
Governor

Greg Thomas
Secretary

July 15, 2016

CALL NO. 408
CONTRACT ID NO. 162138
ADDENDUM # 1

Subject: Nelson County, 090GR16P050-FD05
Letting July 29, 2016

(1) Revised - Typical Section - Pages 46-47 of 107

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

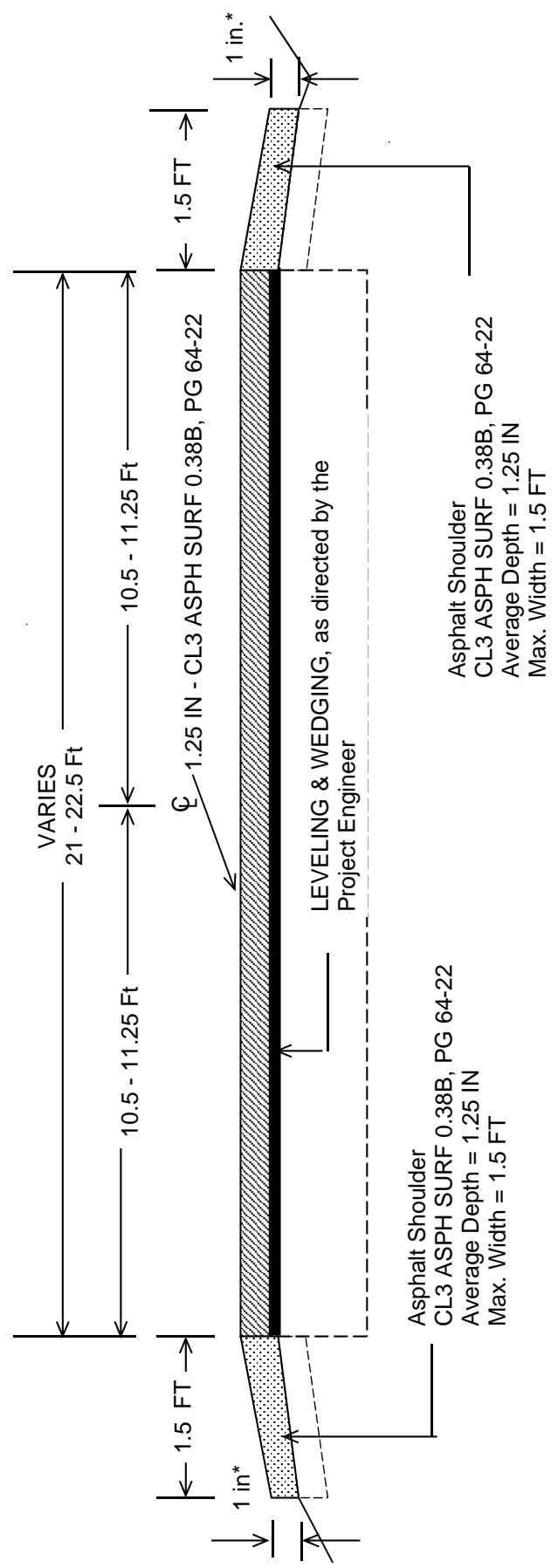
Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:ks
Enclosures



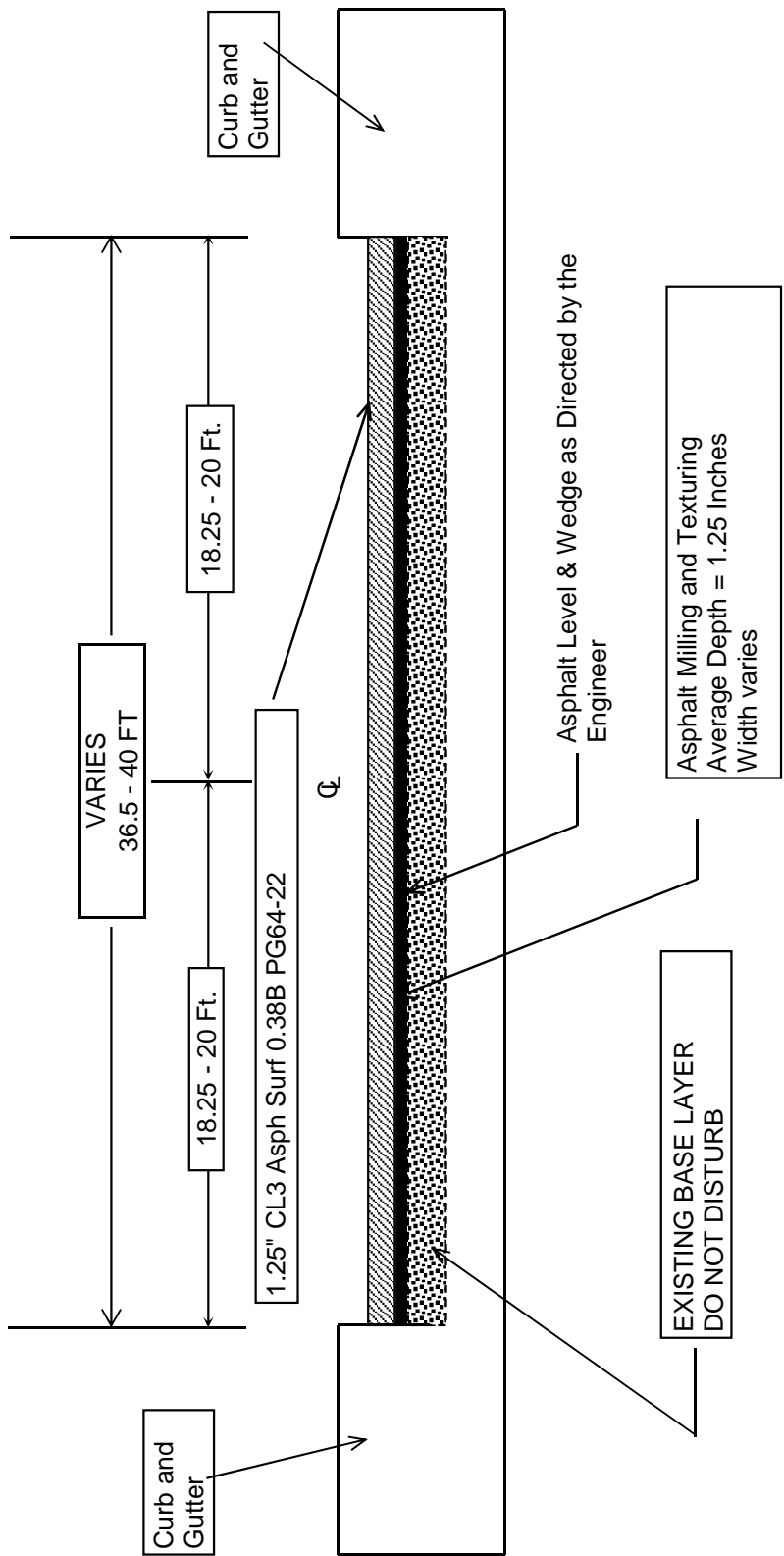
An Equal Opportunity Employer M/F/D

**TYPICAL SECTION
NELSON COUNTY
FD05 090 031E 000-006
MP 0.000 - 0.450
MP 1.067 - 5.749**



Note: *1). ONE INCH MAXIMUM WHERE SITE CONDITIONS PERMIT

TYPICAL SECTION
NELSON COUNTY
FD05 090 031E 000-006
MP 0.450 - 1.067



- NOTES:
- 1). UNLESS NOTED BELOW OR DIRECTED OTHERWISE BY THE ENGINEER, MILL AND PAVE STREET APPROACHES TO THE GUTTER LINE
 MAXIE COURT - BACK OF RADIUS
 PARK AVE - BACK OF RADIUS
 WEST CENTER STREET - 40 FT BACK FROM GUTTER LINE